

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Thursday, July 19, 2007 at 7:35a.m. in the Planning Department's conference room on the 10th floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

1. Briefing on the proposed City of Wichita Capital Improvement Program – Jay Newton
2. Briefing on the proposed Sedgwick County Capital Improvement Program – Pete Giroux and Jim Weber
3. Minutes from the June 21, 2007 meeting